6-22-04

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OIPE TE	16 3			PATENT ATTORNEY DOCKET NO. 05046-00035		
THAT IN 2	IN THE UNITED STATES PATENT AND TRADEMARK OFFICE					
In re Application of:)			
	Jeffrey	P. Allen et al.)	Examiner:		
S	Serial No.:	10/716,185)	Art Unit: 1745		
F	Filed:	November 18, 2003))			

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

ANODE

Title: BIOPOLAR PLATE WITH TWO-PASS

INFORMATION DISCLOSURE STATEMENT

Pursuant to 37 C.F.R. §§ 1.97-1.99, Applicant submits the enclosed PTO form 1449. Copies of these references are enclosed. This Information Disclosure Statement is in compliance with the continuing duty of candor as set forth in 37 C.F.R. § 1.56 and is being filed before the mailing date of a first Office Action on the merits.

In the judgment of the undersigned, portions of the listed references may be material to the Examiner's consideration of the presently pending claims. However, the references have not been reviewed in sufficient detail to make any other representation and, in particular, no representation is intended as to the relative importance of any portion of the references. This statement is not a representation that the listed references have effective dates early enough to be "prior art" within the meaning of 35 U.S.C. § 102 or § 103.

Please apply any charges or credits to Deposit Account No. 19-0733.

Respectfully submitted,

John P. Iwanicki, Reg. No. 34,628 BANNER & WITCOFF, LTD. 28 State Street, 28th Floor

Boston, MA 02109

Telephone: (617) 720-9600



PATENT

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TRANSMITTAL LETTER

In regard to the above identified application, we are transmitting herewith the attached:

- 1. Information Disclosure Statement,
- 2. PTO Form 1449,
- 3. Copies of three (3) references, and
- 4. Return postcard.

With respect to additional fees, no additional fee is required. The Commissioner is hereby authorized to charge any additional fees or credit overpayment to Deposit Account No. 19-0733.

Respectfully submitted,

Dated: Jw 21, 2004

John P. Ivanicki, Reg. No. 34,628

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USSN 10/716,185 Express Mail Receipt No. EV 436812713 US

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U.S. Department of Commerce USPAOTForm 1449 Attorney Docket No. 05046-00035 Serial No. 10/716,185 Patent and Trademark Office UN 2 1 200 NFORMATION DISCLOSURE CITATION Sheet 1 of 1 Applicants: Jeffrey P. Allen et al. Group: 1745 Filing Date: November 18,2003 **U.S. PATENT DOCUMENTS** Examiner Subclass Filing Date Patent No. Date Name Class Initial (if appropriate) AA5,795,665 08/18/98 Allen 429 12 08/19/96 34 AB 6,383,677 05/07/02 Allen 429 10/07/99 AC AD ΑE AF AG AH ΑI ΑJ FOREIGN PATENT DOCUMENTS Translation Examiner Country Class Subclass Document No. Date Initial YES NO ΑK ΑL AM AN ΑO ΑP OTHER DOCUMENTS (including Author, Title, Date, Pertinent Pages, etc.) AQ AR AS ΑT DATE CONSIDERED **EXAMINER**

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.**Copies of references not provided at the time of this submission.